U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 060-1967	2. Fiscal Year Covered From:			
7254	7/7/04 Through: 72/37/04			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name ROMAN AquiLERA, JR	Name Alamb CITY Lodge 6077			
	Labor Organization File Number 600 496			
P.O. Box, Bldg., Room No., if any <b>P.O. Box 27/74</b>	P.O. Box, Building and Room Number, if any P.O. Box 27176			
Street	Street			
City SAN ANTONIO	City SAN ANTONIO			
State TEXAS ZIP Code + 4 28227	State TCXAS ZIP Code +4 78227			
5. Position in labor organization. LOCAL CHAIRMAN - Lodge 6077				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name C. MArshall Friedman	12-04-HOLIDAY GIFT			
Trade Name, if any: PROPESSIONAL CORP				
P.O. Box, Bldg., Room No., if any Thir Teenth Floor				
	7.b. Amount.			
Street 1010 MATKET ST.				
City 87. Louis	50.00			
State m: 5500 R1 ZIP Code + 4 6310 1				
Signature & Somewhyley XI				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true correct, and complete. (See the section on penalties in the instructions.)				
Signed & Roman Carley J	On 8-1-05 210-674-8492  Date Telephone Number			

Name of Person Filing Roman Aquilera, J	R	File Number U-	000-196		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
Name and address of Business (including trade name, if any).	9. Business deals with:				
Name					
Trade Name, if any:	a. Labor Organiza				
P.O. Box, Bldg., Room No., if any	b. Trust	NON	e		
Street	C. Employer	, ,			
City					
State ZIP Code + 4					
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing	ìg.			
Name					
Trade Name, if any:	Provided Constants	NON	<u>_</u>		
P.O. Box, Bldg., Room No., if any	ary constant of the constant o		and the second s		
Street	11.b. Approximate dollar value	of such dealing			
City	12.a. Nature of interest held				
State ZIP Code + 4			The state of the s		
		NON	e		
		lossed of Inspect Cons	and a tree.		
	12.b. Amount.				
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.					
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name	And the state of t				
Trade Name, if any:	OVERTICAL CONTRACTOR OF THE PARTY OF THE PAR	^ .^ @	4 :: - en.		
P.O. Box, Bldg., Room No., if any	N	IONC			
Street					
City	der done to				
State ZIP Code + 4					
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.				